

Preliminary Program for the SPA/SAR Joint Biennial Conference
Asilomar, CA
March 27-March 29, 2009

Friday March 27, 2009

- 3:00 PM **Conference Opens**
- 3:00-4:45 **Wellbeing in Crisis (Ethan McGaffy, Organizer). NORTH LONGVIEW**
Constructing Well-being Among Nicaraguans in Costa Rica (Melissa Artstein)
Identity and Psychological Wellness within Alaskan Subsistence Negotiations
(Ethan McGaffy)
Through Crisis to Wellbeing?: Iraq in Dreams of a Student Solider (Jeanette Mageo)
Transition Crisis: Stay-At-Home Dads and Identity Changes (Jay Scott)
Recovering Well Being: Emotion Work and Identity Crisis During Substance
Abuse Rehabilitation (Amy Speargas)
Athabascan Wellness Teams: An Indigenous Response to Youth in Crisis (S. M. Rasmus)
- 3:00-4:45 **Christianity After Modern: The Work of Religion in An Era of Declining Western Hegemony (Ryan Schram and Kate Dernback, Organizers). SOUTH LONGVIEW**
Spirit Possession and Development Discourse in Micronesia (Kate Dernback)
Pentecostalism and Competing Visions of Global Order in PNG (Ryan Schram)
The Organization of Cultural Difference in Pentecostal and Lutheran Churches in PNG (Courtney Handman)
Research on Christianity in Papua, Indonesia (Astrid de Hontheim)
Cultural Negotiation: The Dialogue between Ethnic Rituals and Pentecostals (Maria de Lourdes Beldi de Alcantara)
- 3:00-4:45 **Pauline Perspectives: Subjectivity, Politics, and Rupture in Theory and Practice (Jon Bialecki, Organizer). ACACIA**
Situating the Subject in Paul's Letter to the Romans: The Lutheran Interpretation of Paul and its Legacies in Contemporary Thought (Emma Wasserman)
Always the Saint? Theological Subtexts in Philosophical Readings of Paul (John Marshall)
Ho eso anthropos: Pauline Inwardness as an Ethnographic Problematic (Kevin Lewin O'Neill)
Law and Vision: Pauline Militancy and Neo-Charismatic Ecstasy (Jon Bialecki)
"The Great Psychic Apostle": Paul, Authority, and the Contemporary Reader (Pamela Klaussen)
Saint Paul and the Savage Slot: Anthropology, the Law, and Other People (Joel Robbins)

Friday March 27, 2009

- 3:00-4:45 **Provincialising Secularism: Aporias, Ambiguities, and Beyond (Hanna Kim, Organizer). SCRIPPS**
Turkish Secularism and the challenge of identity politics of Alevis (Refika Sariönder)
Contested Secularism and the Turkish Media: Veiled Politics and the Politics of Veiling (Jens Kreinath)
Distribution and the “secular” shapes of Islam and Catholicism in Senegal (Gretchen Pfeil)
Irreducible Histories: The Problem of “Secular-Belief” and Some Possibilities for a New Sociality in India (Hanna Kim)
Evangelical Megachurches and the Reformation of Secular Subjects (Omri Elisha)
Discussant: Charles Hirshkind
- 3:00-4:45 **Systems in Crisis: The Collapse and Reorganization of Meaning (Elizabeth Nickrenz and Hallie Kushner, Organizers). DOLPHIN**
Introduction (Elizabeth Nickrenz)
Shards in the Soul: Fantastical Reimaginings of the Self in Adolescents with Asperger Syndrome (Elizabeth Nickrenz)
“A Lot of My Behavior Was”: Becoming Suicidal in the Emergency Department (Hallie Kushner)
Do You Want to Be Well? Marriage Counseling as Healing in an Evangelical Megachurch (John Davy)
Mental Illness, Poverty, and the Comfort of a Distant God: Reconstructing Meaning among Romania’s Downwardly Mobile (Jack Friedman)
Worldly Breakdown and Divine Repair: Nigerian Neo-Pentecostalism and the Public Sphere (Jesse Davie-Kessler)
Discussant: Rebecca Lester
- 3:00-4:45 **Patriarchy, Parenting, and Child Development. CURLEW**
Our Bodies, Our Minds: The Bodily Experiences of Children and How They Come to Know the Sacred, the Powerful, and the Communal, an Ethnographic Comparison of Burma and the United States (Seinenu Thein and Alan Fiske)
Family Life (Tamar Kremer-Sadlik)
Patriarchalism as a Moral System: Complex Society, Religion and the Self (Ross Maxwell)
Revisiting Fortes’ Oedipus as a Paradigm in West African Religion: Laius, the Family, and the Nankani Spirit Child Phenomenon (Aaron Denham)
Discussion
- 3:00-4:45 **Studying Subjective Wellbeing (Steve Derné, Organizer). MARLIN**
How Anthropologists Can Contribute to the Study of Well Being: An Overview from the Book Pursuits of Happiness (Gordon Mathews)
Embodied Cognition, Ethos, and Measures of Collective Well Being (Nick B.Colby)
Qualitative Interview Data and the Study of Subjective Well Being: Illustrations from India (Steve Derné)
Discussant: Carolina Izquierdo

Friday March 27, 2009

- 3:00-4:45 **Unlikely Companions in Sacred Realms: Crisis, Poïesis and Transformative Appropriations of Sacred Objects and Spaces in New Religious Movements (Kevin Pittle, Organizer). SANDERLING**
“They Steal our Archetype.” Mary Magdalene Pilgrims in France and the Religious Use of Psychological Terms and Theories to Create a Spiritual Feminist Critique of Society (Anna Fedele)
“I Have Filled it With Energy!”: The Manufacture of Fetishistic Relics by Voyagers to Sacred Space(s) (Valerie Olse and Deana Weibel)
Theological Transvestites, Duplicitous Imposters, or Just a Bunch of Wannabees? Messianic Judaism’s Ambivalent Relationships with Mainstream Jewry and Evangelicalism (Kevin Pittle)
Pilgrimage for Power: To Mecca and Back (Sue A. Russell)
- 3:00-4:45 **Narratives of Conversion and the Construction of Identities and Personhood in the U.S., India, and Australia. TRITON**
Narratives of Conversion and the Construction of Identities and Personhood in the U.S., India, and Australia (Ruel Tyson)
Narratives of Transformative Experience and Conversion among Soka Gakkai Buddhists in Los Angeles (Elaine Wittert)
Religious Nationalism and Violence in India: Locating the Spiritual and the Political in Emergent Conversion Narratives (Bridget Kustin)
Corporate Conversion Narratives (Charlotte Linde)
The Routinization of Crises: Christianity, Kinship, and Modernity in Aboriginal Australia (Carolyn Schwartz)
The Celestial Army: Images of Protection in Haitian Pentecostalism (Frederick Conway)
- 3:00-4:45 **Faith and Identities in Diaspora: Formation, Transformation, and Reflexivity in the U.S. TOYON**
Crossing and Crisis: A Spiritual Geography of Migration (Ken Crane)
Family Identity Spanning Crises (Kathleen Carlin)
Identity in Crisis: Self-Conscious Transformation and the Maya Diaspora (Deana Barenboim)
Caught Between Two Identities (Steven Salcido)
Discussion
- 3:00-4:45 **The Personal is Political: Religious Idioms and Social Action. MERRILL HALL**
Managing Social Crises and Narrating Ideological Conflicts in a Post-Tragedy Ritual Event: The Power of Wa Buddhists’ Ritual Speech and Healing Rituals in Postsocialist China (Tzu-Kai Liu)
Performances of a Tragedy: Chinese Mountaineering in Tibet and the Buffering of Critical Times (Maria Luisa Nodari)
“We Are the Ones We Have Been Waiting For”: Ecological Crisis in Contemporary Spirituality (Jill Dubisch)
But Are They Missionaries?: Theologies of Compassion among Russia’s Faith-Based Charities (Melissa Caldwell)
Acting in a Broken World: Feminist Activist Negotiations of Self and Social Privilege (Laurel Zwissler)

Friday March 27, 2009 – Saturday March 28, 2009

5:00-6:00 **Yoga / Walk / Volleyball**

6:00-7:00 **Dinner**

7:00-8:00 **Rappaport Lecture by Vincent Crapanzano. MERRILL HALL**
“Half Disciplined Chaos: Thoughts on Contingency, Fate, Destiny, Story, and Trauma.”

8:00-10:00 **Joint SAR / SPA Reception**

Saturday March 28, 2009

7:30-8:00 **Breakfast**

8:00-9:45 **Shared Stories: Narrating Gender. NORTH LONGVIEW**
Stepping into a Women’s Collective Story in Lahore (Maggie Ronkin)
Women in Guinea (Karen Smid)
Addressing Psychosocial Factors in Treatment-Seeking for Gynecological Morbidity (Kristin Kostic)
Discussion

8:00-9:45 **Empathetic Listening, Recognition, and Interior States in the Formation of Personhood. SOUTH LONGVIEW**
The Struggle for Recognition in a Tutoring Interaction: Putting Recognition Theory to Work in Interpersonal Interactions (Greg Thompson)
Anxious Narratives, Ethical Subjects: Rethinking Therapeutic Narratives in a Mozambican Clinic (Ramah McKay)
Modern Emotion: Counseling Centers in Post-reform Vietnam (Allen Tran)
Religious Coping with Obsessive Compulsive Hoarding, or, “When You Can’t Take It With You, Give It to the Ancestors” (Jason Danley)
Learning How to Feel: Women Methamphetamine Users and Emotion Work (Alison Hamilton)
Failed Ritual: Why Can I not Control Myself After Becoming a Shaman? (Hyejun Park)
Discussion

Saturday March 28, 2009

- 8:00-9:45 **Godly Society, Godly Selves (Part I): Mormon Engagements with the Divine and Distinctive Formations of the Self (David Clark Knowlton, Organizer). ACACIA**
Transformations of Self in the Thought of the Mormon Prophet Joseph Smith (Melvyn Hammarberg)
Partakers of the Divine Nature: Semiotic Ideologies of the Self in a Mormon Polygamist Community (Jordan Haug)
Exchanging with God as a Moral and Material Development Project: Mormon Endeavors in Madang, Papua New Guinea (Laurie Zadnik)
Self and Self-less-ness: Mormon Concerns with the Self in Bolivia and Unitah in Contrast with Mainstream Christian Individualism (David Clark Knowlton)
- 8:00-9:45 **WORKSHOP: Mixed Methods in Psychological Anthropology (Vanessa Fong, Organizer). SCRIPPS**
Participants: Eileen Anderson-Fye, Vanessa Fong, Linda Garro, Janis Jenkins, Marida Hollos
- 8:00-9:45 **WORKSHOP: Culture and Panic Disorder (Devon Hinton, Organizer). DOLPHIN**
Participants: Devon Hinton, Byron Good, Richard Shweder, Douglas Hollan, Rebecca Lester
- 8:00-9:45 **WORKSHOP: The History of Psychological Anthropology: From Sapir & Hallowell to the Japanese Self. CURLEW**
Participants: Robert LeVine, Hide Shimuzu, Joe Tobin, Amy Borovoy, Hazel Markus, Chikako Ozawa-de Sliva
- 8:00-9:45 **Nepantla Epistemologies: Latino Children's Approaches to Learning, Collaborating, and Contributing. An Interactive Poster Session. MARLIN**
Children's Participation and Contribution to the Household (Alcalá, Mejía Arauz, Rogoff, and Roberts)
Children's Attention to an Interaction Not Directed to Them: A Guatemalan Mayan and Middle-Class European American Comparison (Silva, Shimpi, and Rogoff)
Attention to Instruction Directed to Another by U.S. Mexican-heritage Children of Varying Cultural Backgrounds (López, Correa-Chávez, Rogoff, and Gutiérrez)
Mexican-heritage and U.S. Children's Requests for Help (Ruvalcaba, Rogoff, Correa-Chávez and Gutiérrez)
Children's Familiarity with Cultural Differences in Ways of Working Together (Roberts and Rogoff)

Saturday March 28, 2009

- 8:00-9:45 **Time Out Of Joint: Crisis and Historical Consciousness (Greg Beckett, Organizer). SANDERLING**
Breaking with the Past: Iconoclasm and Inversion in Revolutionary Processes (Jeffrey Bennett)
Cuban Conditions of Impossibility: Baseball and the Routinization of Crisis During the "Special Period" (Benjamin Eastman)
Dead Time: The Blackout and Ontological Insecurity in Haiti (Greg Beckett)
Corrupting Currency and Honest Elders: The General Numismatics of Independent Kenya (Robert Blunt)
To Lose the Notion of Time: the Aftermath of War and the Pleasures of Melancholy (Christopher Nelson)
Lost Worlds: Time, Place, and Longing in East Berlin (Nitzan Shoshan)
Discussion
- 8:00-9:45 **Aftershocks: Mimetic Recalibrations of Death and Trauma (Ellen Schattschneider, Organizer). TRITON**
Memory Work in the Shadow of the A-Bomb: Transitional Objects and Circuits of Trauma (Ellen Schattschneider)
Death in Suspension: Corpse Contestation as Transitional Phenomena in Contemporary Swaziland (Casey Golomski)
Birth through Bloodletting: Regenerating Life in the Classic Maya World (Bryce Davenport)
"One Religion, One People": Trauma, Meaning-Making, and Islam in the Somali Diaspora (Allison B. Taylor)
Discussant: Robert Paul
- 8:00-9:45 **The Work of Possession(s) (Part 1) (Paul Christopher Johnson, Organizer). TOYON**
Sources of 'Spirit Possession' (Christopher Johnson)
The Fetish and The Stone: Wealth and Immorality in the Brazilian Backlands (Brian Brazeal)
Jim Crow, Used Up Joe, and Other Ghosts of the Minstrel Show: Performing Blackness in 19th Century Euro-American Spiritualism (Patrick A. Polk)
The Moral Economy of Haunted Houses (Heonik Kwon)
Corporeality and Discourse in Spirit Possession (Raquel Romberg)
Discussion
- 8:00-9:45 **WORKSHOP: Theory of Mind (Tanya Luhrmann, Organizer). MERRILL HALL**
Participants: Tanya Luhrmann, Joel Robbins, Arapecida Vilaca, John Lucy, Jason Throop, Bambi Schieffelin, Graham Jones

9:45-10:00 **Break**

Saturday March 28, 2009

- 10:00-11:45 **Virtual Realities and the Creation of Religious Community. NORTH LONGVIEW**
Dressing for Islam: The Role of the Internet (Heather Akou)
From the Fibel to the Laptop Literacy and Dissent among (ex-) Old Colony Mennonites in Bolivia (Lorenzo Cañas Bottos)
Engineering an Alternative Ending: Creating Utopian Communities and Sacred Spaces in the Virtual Reality Environments of Cyberspace (Christopher Helland)
Discussion
- 10:00-11:45 **FILM SCREENING: Unholy Ground by Ken Miller. SOUTH LONGVIEW**
The film runs approximately 45 minutes, with discussion to follow.
- 10:00-11:45 **Godly Society and Godly Selves (Part II): Mormonism and the Formation of Gender and Gay Identities and Selves (David Clark Knowlton, Organizer). ACACIA**
Anthropology of Faith and Home: Gender Activism at the Mormon University (Tristan Call)
Christ and Queers: Structural Violence and Homosexuality in Mormon Culture (Katina Philpotts)
Identities Reconciled in Story (Bosco Bae)
Comments and Discussion (David Clark Knowlton)
- 10:00-4:45 **Interpreting 'Terror' and Religious Violence in National and International Contexts. SCRIPPS**
Harmony and Violence, Sacrifice and Time: Crafting Worlds in a Time of Terror in Bali (Margaret Weiner)
Narratives of Resistance: Youth Subjectivity in Zones of Normalized Ethnic Violence (Urmitapa Dutta)
The Psychology of Altruistic Suicide in Terrorist Organizations (Hector Qirko)
Discussion
- 10:00-11:45 **Death as a Way of Life: Grief, Mourning, and Mortuary Rituals in a Cross-Cultural Perspective (Merav Shohet, Organizer). DOLPHIN**
Opening Remarks (Jennifer Cole)
Laughing to Death: Living with HIV in South Africa (Steven Black)
Grief, Action, and Affliction in Rural North India (Sarah Pinto)
Caricatures of the Dead: Reckoning Grief in the Field (Anjali Browning)
A Good Death? Reflections on Ritual and the Moral Imaginary in Managing Grief in Central Vietnam (Merav Shohet)
Closing Remarks (Unni Wikkan)
Closing Remarks (Douglas Hollan)

Saturday March 28, 2009

- 10:00-11:45 **WORKSHOP: Incorporating Psychological and Ethnographic Methods. CURLEW**
Participants: Barbara Rogoff, Phil Hammak, Hazel Markus, Tanya Luhrmann, Anna Corwin, Lainie Goldwert
- 10:00-11:45 **Crisis Intervention? The Intersection of Institutional Well-being and Lived Experience (Neely Myers, Organizer) . MARLIN**
Exhorting with Reason in Psychotherapy: The Enlightenment Project of Indian Psychiatry (Jocelyn Marrow)
From Devadasi to Prostitute to Sex Worker: "Empowerment" Discourse in South India (Kimberly Walters)
Making a Middle Class out of Mediation: Crisis, Family, and Identity in Jaipur, India (Julia Kowalski)
Czech Depression: Learned Helplessness, Marxist Ideology, and the Idea of Limited Good (Timothy McCajor Hall)
"The Ten Names of Peace": Co-Production of Post-Traumatic Stress Disorder in Bali Following Terrorist Attacks (Talia Weiner)
Recovery from Schizophrenia? The Expectations and Limitations of the American Ethos of the Self-made Man (Neely Laurenzo Myers)
Discussant: Joel Braslow
- 10:00-11:45 **Self-Transformation in Contemporary North American Society (Peter Stromberg, Organizer). SANDERLING**
The Very Idea of Self-Transformation: A Cultural Pattern in Contemporary Society? (Peter Stromberg)
Self Fashioning across American History (Claude Fischer)
Discussant: Bradd Shore
Discussant: Robert Paul
Discussant: Roy D'Andrade
- 10:00-11:45 **Crisis, Suffering, Resistance, Escape (Jason Ingersoll and Julia Cassaniti. Organizers). TRITON**
Constructing Personal Agency Through Perpetual Loss: Buddhist Ramifications of Impermanence in Northern Thailand (Julia Cassaniti)
Alienation, Separation, and Doing What's Not Right (Jason Ingersoll)
Affect and Piety: Religion and Political Participation in Orissa, India (Pinky Hota)
The "Good Student Kills Mother" Case: Fashioning an Ethical Response to Adolescent Suffering in the Public Sphere (Teresa Kuan)
Selfless or Selfish: Moral Interpretations of Suicide in China (Xin Chai)
- 10:00-11:45 **The Work of Possession(s) (Part 2) (Paul Christopher Johnson, Organizer). TOYON**
From Antananarivo to Minneapolis: Translating the Fifohazana's Healing Process of Spiritual Possession through the Biomedical Body (Britt Halvorson)
Possession as Pathology and as Healing in South Asia (Frederick M. Smith)
Possession, Crisis and Attachment: Notes on Moral Ritual Communication among Haitian Descent Groups (Karen E. Richman)
Discussant: Michael Lambek

Saturday March 28, 2009

10:00-11:45 **WORKSHOP: Building on New Directions in Policy-Relevant Research on Adolescence: Perspectives From Psychological Anthropology (Eileen Anderson-Fye and Jill Korbin, Organizers). MERRILL HALL**

Participants: Nadia El-Shaarawi, Rebecca Lester, Stephanie McClure, Amy Rezac, Eileen Anderson-Fye, Jill Korbin, Robert LeVine, Carol Worthman

12:00-1:00 **Lunch**

1:00-2:45 **Religion on the Move: Campaigns of Accommodation and Resistance in Practice and in the Imaginary. NORTH LONGVIEW**
Searching for the 'Sanctified Church' in the Caribbean: Zora Neale Hurston and Spiritual Quest in the Afro-Caribbean Church (Stephen Glazier)
Questions of Crisis in the Roman Catholic Church's "Anti-Superstition Campaign" in Haiti, 1940-42 (Kate Ramsey)
Zombie Crisis (Liza McAlister)
Discussion

1:00-2:45 **Working Through Stigma: Consciousness and Agency in the U.S. and U.K. SOUTH LONGVIEW**
The Turban Paradox: Sikh Youth Discourses of Identity and Belonging in Post-9/11 U.S. (Wendy Klein)
Secularism or Islamic Modernism? Young Bangladeshis in the UK and in Bangladesh (Santi Rozario)
Averting Abjection: Sexual Offenders' Experiences of Living Within the Community (J. M. Victor and J. B. Waldram)
Crisis as a Long-Term Process: A Narrative of the Entanglement of a Former Seventh-day Adventist's Crises of Faith and Identity (Marisa Peeters)
Hearts and Minds: Crisis, Spirituality, and Redemption among American Prison Inmates (Robert Clark)
Discussion

1:00-2:45 **Attachment and Separation Cross-culturally (Naomi Quinn, Organizer). ACACIA**
Introduction (Naomi Quinn)
Attachment Theory as Cultural Ideology: Historical Perspective (Robert LeVine)
Vicissitudes of Attachment: Dynamics of Nurturance and Dependence in Canadian Inuit Family Life, Old and New (Jean Briggs)
Are You My Mother? Towards Diverse Models of Healthy Attachment (Kathleen Barlow)
Bonds, Bounds, and Crafting Cultural Psychology (Jeanette Mageo)
Multiple Childcare and Attachment in India (Susan Seymour)
Transformations of Attachment: Cultural Models, Generational Change, and Moral Personhood (Ernestine McHugh)

Saturday March 28, 2009

1:00-2:45 **Volition and Self-direction in Subjective Experience, Emotional Distress, and Healing (Rebecca Seligman and Rebecca Lester, Organizers). SCRIPPS**

“I Want; I Will; I Am; I Do”: Volition and Self-making in the Meaning and Practice of Psychiatric Medication Usage Among College Students (Eileen Anderson-Fye)

“A Full Vessel Never Shakes”: The Therapeutic Potential of Reconfiguring Desire, Moral Action, and Self-Control through Sri Lankan Spirit Possession Practice (Bambi Chapin)

Me, Myself, and Ed: Possession, Volition and Recovery in an Eating Disorder Clinic (Rebecca Lester)

Freedom is Dependent: Agency and Selfhood in the Healing Practice of Naikan (Chikako Ozawa-de Silva)

Losing Control and Choosing to Lose Control: The Complex Role of Volition in Dissociative Experiences Across Cultures (Rebecca Seligman)

Discussant: Linda Garro

1:00-2:45 **Developmental Psychopathology in Cultural Context: Understanding the Emerging Global Mental Health Burden (Harold Odden and Daniel Lende, Organizers) . DOLPHIN**

Reconceptualizing Risk and Protective Factors in the Context of Culture: A Case Study of Mental Health Problems among Samoan Adolescents (Harold Odden)

Impulsivity and Addiction: Integrating Developmental Psychopathology and Psychological Anthropology (Daniel Lende)

Modernity, “Development,” and Suicidality: A Case Study of the Suicide Epidemic in the Islands of Chuuk Lagoon (Ed Lowe)

Too Much Time: Youth, Progress, and Depression in Urban Ethiopia (Dan Mains)

Awakening the Bodhi Mind: The Impact of Buddhist Beliefs and Practices on Resilience Among Tibetan Child Refugees Living in Northern India (Sara Lewis)

The Importance of Ethnopsychology in Interventions for Children in Settings of Political Violence: Psychosocial Counseling for Children affected by Armed Conflict in Nepal (Brandon Kohrt)

Discussant: Douglas Hollan

Saturday March 28, 2009

- 1:00-2:45 **Personal Transformation through Cultural Resources (Heather Huffman and Nicole Falgoust Harris, Organizers). CURLEW**
Spiritual Transformation—Progression or Regression? Fresh Perspectives from Embodiment and Psychoanalysis (Nicole Falgoust Harris)
Transformation in Translation: Embodied Crises and the Remaking of the Self in U.S. Chinese Medical Education (Sonya Pritzker)
Grappling Through and Failing: The Self-Transformation Process in an American Residential Treatment Center (Katherine Hejtmanek)
Natural Born Transsexuals: Challenging Cultural Ideologies of Becoming One Self (Muriel Vernon)
Playing with Selves and Worlds: Possible Transformations at Burning Man and Beyond (Megan S. Mulet)
Becoming a Secure Base: Transformation in Role, Relationship, and Self-Experience in Clinical Social Work Education (Heather Huffman)
Discussant: Tom Csordas
- 1:00-2:45 **The Heirs to William James: Culture and Cognition, Theory of Mind, and Neural Semiotics (Part 1) (Tanya Luhrmann, Organizer). MARLIN**
Firewalking and the Evolutionary Theory of Games (Joseph Bulbulia and Dimitris Xygalatas)
Do Rituals Deviate from Ordinary Actions? (Jesper Sorensen)
God's Access to Strategic Knowledge: A Response Time Task (Benjamin Grant Purzycki and Richard Sosis)
Discussion and Audience Questions (Facilitated by Joel Robbins)
Reflections (Stewart Guthrie)
Explaining Religion (Harvey Whitehouse)
Discussion and Audience Questions (Facilitated by Joel Robbins)
- 1:00-2:45 **WORKSHOP: Research Methods in Phenomenologically Inclined Anthropology. SANDERLING**
Participants: Robert Desjarlais, Sarah Willen, Don Seeman, Jason Throop
- 1:00-2:45 **Marginalized Youth: Hope, Resilience, and Risk in Africa, Europe, and Canada. TRITON**
Conversion and Return to Judaism in Prague in the Czech Republic (Samuel Cooper)
Joyriding in Nairobi: Pride and Leisure in the Matatu Sector (Meghan Farence)
A Crisis of Adolescence? The Subjective Experiences of Medicated Teens (Jeffrey Aiden, Lawrence Kirmayer, and Kelly McKinney)
Hopefulness in Times of Hardship among Tanzanian Youth (Pria Nalkur and Kristin Huang)
"As an Underage you Live the Shit out of You": Transition to Adulthood from the Welfare System in Spain (Gema Campos Hernando)

Saturday March 28, 2009

1:00-2:45 **Legacies of Mass Violence: Symptom, Memory, Intervention (Part 1) (Alex Hinton and Devon Hinton, Organizers). MERRILL HALL**
Introduction (Alex Hinton and Devon Hinton)
Treating Trauma in Post-Conflict Aceh (Byron Good)
Idioms of Distress and Trauma in Bali: A Complex Interaction (Robert Lemelson)
Acehnese Women's Tales of Traumatic Experience, Resilience and Recovery (Mary-Jo Good)
The Trauma of the Dead (Heonik Kwon)
Trauma, Memory, and Idioms of Distress: Somatic Symptoms and Cultural Syndromes after the Cambodian Genocide (Alex Hinton and Devon Hinton)

2:45-3:00 **Break**

3:00-4:45 **Households and Convents: Constructing Gender in Intimate Spaces. NORTH LONGVIEW**
The Safe Natal Home and other Myths: Understanding Sibling Violence and Incest (Mukta Sharangpani)
Dirty Linen: Towards an Explanation of Identity Emplotment in Times of Crisis (Charlotte Haney)
When God's Eye Disappeared: Shifting Linguistic Practices and the Transformation of God in Catholic Convents Following Vatican II (Anna Corwin)
Discussion

3:00-4:45 **The Art of Catharsis: Creating Subjectivity in Liminal Spaces. SOUTH LONGVIEW**
Cathartic Processes: The Creation of Post-Apartheid South African Health Narratives (Jessica Ruthven)
The Architectonics of Conversion: Religious Transformation in One African-American Santería Community (Elizabeth Perez)
Contemporary Rituals for an Ancient Maya Stela-Monolith and Caribbean Tourism (Miguel Astor Aguilera)
Psytrance Festivals, Liminality, and the Contested Logics of Sacrifice (Graham St. John)
Blasphemous Art and the Crisis Event (Brent S. Plate)

Saturday March 28, 2009

- 3:00-4:45 **Chaos, Alterity, and Immediacy: Experiential Modalities of Emotional Distress (Tom Csordas and Janis Jenkins, Organizers). ACACIA**
Alterity and the Work of Difference Among Pentecostal Women in Urban Madagascar (Jennifer Cole)
Politics of the Self: Embodying Islamic Schism (Kathy Ewing)
"Here No One Knows Anything": The De-centered World of Ultra-Orthodox Mental Patients (Yehuda Goodman)
Trouble, Alliance, and Empathy: Unstable Narratives of Distressed Youth (Janis Jenkins)
Everyday Chaos and the Limits of Meaning (Tom Csordas)
Neurasthenia, Threatened Subjectivity, and Ritual Efficacy in the Warsaw Ghetto (Don Seeman)
- 3:00-4:45 **WORKSHOP: A Typology for the Study of Childhood as Cultural Experience (Suzanne Gaskins and John Lucy, Organizers). SCRIPPS**
Participants: Suzanne Gaskins, John Lucy, Eileen Anderson-Fye, Barbara Rogoff, Robert LeVine.
- 3:00-4:45 **Childhood Experience and Religious Ideology (Bambi Chapin, Organizer). DOLPHIN**
The Trouble with Desire: Lessons Learned in a Sinhala Buddhist Family (Bambi Chapin)
Our Bodies, Our Minds: The Bodily Experiences of Children and How They Come to Know the Sacred, the Powerful, and the Communal, an Ethnographic Comparison of Burma and the United States (Seinenu Thein)
Autism and Jewish Religious Development: An Ethnography of Self, Culture and Cosmos (Rachel Brezis)
Performing Corporal Discipline: Children, Violence, and Islam in a Moroccan Village (Christine Nutter)
Growing up Righteous: Childrearing Models and Pious Practice in Cairo (Leslie Lewis)
Learning Cultural Ideologies and their Limitations: Children and Moral Selfhood in Islamic Indonesia (Greg Simon)
Culture and Uses of Immaturity: Marshallese Children as Moral Liars (Elise Berman)
- 3:00-4:45 **Anthropological Fieldwork on Pentecostalism: Ethnography, Alternative Methods, and the Limits to Participation (Henri Gooren, Organizer). CURLEW**
From Observer to Participant: Fieldwork Research among Pentecostals, Charismatic Catholics, and Mormons in Central America (Henri Gooren)
Pentecostalism in Chiapas, Mexico: A Meta Study (David Knowlton)
"Cargo Cults" and the Practice of Denominationalism: The Limits of Participation in a Religiously Divided Community (Courtney Handman)
Discussant (Danilyn Rutherford)

Saturday March 28, 2009

- 3:00-4:45 **The Heirs to William James: Culture and Cognition, Theory of Mind, and Neural Semiotics (Part 2) (Tanya Luhrmann, Organizer). MARLIN**
You Have to Go With the Truth no Matter Who You Are (Carol Worthman)
Hearing God (Tanya Luhrmann)
Channeling Entities (Ann Taves)
Discussion/Audience Questions (Joel Robbins)
Discussion (Terry Decon)
General Discussion
- 3:00-4:45 **The Meaning and Work of Religious Authenticity in Self-Identification. SANDERLING**
Ideology and Infinity: Crisis Racism and the Limits of Secular Anthropology (Sebastian Job)
"Without Feelings, There's No Me": Authenticity, Self, and Emotion in an American Church Community (Hyang-Jin Jung)
Constructing an American Identity: Turning to Indianness Amid Perceived National Crisis (Reyda Taylor)
A Question of "Authenticity": The Emerging Church and the Problem of "Real" Christian Identity (James Bielo)
Consumerism and the Commodification of Religion: Crisis or Creativity? (Rebecca Norris)
Expect the Unexpected: A Case Study of a Split in a Russian Orthodox Christian Parish in the United States (Julia Kilmova)
- 3:00-4:45 **Everyday Troubles and the Quest for Well-Being among Five Los Angeles Families (Linda Garro and Kristin Yarris, Organizers). TRITON**
Introduction (Linda Garro)
Embodying Stoicism: Family Crisis and Resolution as Intersubjective Practice and Cultural Critique (Karen Sirota)
Children in Trouble: Framing Problem Behavior in Everyday Family Life (Vanessa Villalpando and Mara Buchbinder)
"It's That our Whole Lifestyle is in the Way": The Limits of Priority and Choice in Family Health and Well-Being (Mara Buchbinder and Linda Garro)
Dealing with an Overwhelming World: "Bad Habits" and Dangers in Raising a Family (Linda Garro and Merav Shohet)
Soul Food: A Community in Crisis and the Everyday Practices of Family Well-Being (Kristin Yarris and Aron Kifle)
Discussant: Elizabeth Carpenter-Song
Discussant: Cheryl Mattingly

Saturday March 28, 2009 – Sunday March 29, 2009

- 3:00-4:45 **Legacies of Mass Violence: Symptom, Memory, Intervention (Part 2) (Alex Hinton and Devon Hinton, Organizers). MERRILL HALL**
Hero/Killer/Crazy: The Naming of Post-Conflict Warriors (Erin Finley)
Subjectivity and Suffering: Trauma and "Medical Need" in Iraqi Refugees' Narratives and International Refugee Policy (Nadia El-Shaarawi)
Memory and the Amplification of Trauma: Child Witnesses of the 1990 Iraqi Invasion of Kuwait (Conerly Casey)
Sirons and Sermons: Remembering the Songs of a Childhood (Michael Fischer)
Psychosocial Reintegration, Social Healing, and Purification Rituals: The Impact of Social Inclusion and Exclusion on Trauma Recovery Among Child Soldiers of Nepal's Maoist Army (Brandon Kohrt)
The Limitations of a PTSD Framework for Understanding the Effects of Armed Conflict: Experiences in Afghanistan and Sri Lanka (Kenneth E. Miller)
- 5:00-6:00 **Yoga / Walk / Volleyball**
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- 6:00-7:00 **Dinner**
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- 7:00-8:00 **Society for the Anthropology of Religion. Presidential Lecture by Stephan Palmie. MERRILL HALL "A"**
"How Not to Study 'Afro' 'Cuban' 'Religion' "
- 7:00-8:00 **Society for Psychological Anthropology Tribe Time. MERRILL HALL "B"**
Naomi Quinn Lifetime Achievement Award
- 8:00-10:00 **Joint SAR / SPA Party. MERRILL HALL**

Sunday March 29, 2009

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- 7:30-8:00 **Breakfast**
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- 8:00-9:45 **Migrants, Travelers, and the Creation of Sacred Multicultural Spaces. NORTH LONGVIEW**
"When He Comes to this Place He Forgets He is a Christian": To Control Jerusalem's Church of the Holy Sepulchre (Vida Bajc)
Medical Travel: Moment of Crisis, Decision, and Catharsis (Rosalyn Hansrisuk)
Moments of 'Congruence:' Interaction and Space in a Nepali Temple (Charis Boke)
Discussion

Sunday March 29, 2009

- 8:00-9:45 **States of Consciousness and Theories of Mind: Retrospectives, Prospectives. SOUTH LONGVIEW**
The Cultural Psychology of Boredom in Religious Ritual (Charles Nuckolls)
A Proposed Unified Theory for Altered States of Consciousness (Jeffrey S. Brooks)
Ritual and Silence in Times of Crisis (Carolee Berg)
The Structure of the Mind: Freud, Levi-Strauss, and the Anti-ego (Hushang Philsooph)
Tibetan Longevity Practice and the Ecology of Mind (Geoffrey Samuel)
Returning to the Basics: An Alternative Philosophical Foundation for Psychology (Joseph Hamer)
A Competence Theory Perspective on the Body-Cleaning Ritual in Brazilian Candomblé (Mark Cravahlo)
- 8:00-9:45 **Religious Transformations/Media Responses in the “Moment of Crisis” (Misty Bastian and Margaret Weiner, Organizers). ACACIA**
Lessons from Rubí: Muslim Identity, Love, and Televised Dramas in Niger (Adeline Masquelier)
Constructing a Modern Islam in Tunisia (Simon Hawkins)
The Mediated Church in Honduras (Daniel Reichman)
Father Rydzyk Media Empire: Catholicism and Media in Contemporary Poland (Natalia Suit)
Jezebels and Submitted Vessels: Writing Rules of Conduct for Nigerian Pentecostal Women (Misty Bastian)
Discussant: Margaret Weiner
Discussion
- 8:00-9:45 **Critical Transformations: Religion and Narratives of Crisis and Redemption in the Americas (Jamie MacKenzie and Stephan Selka, Organizers). SCRIPPS**
Desperate Times, Desperate Measures: Popular Devotion to "Criminal Saints" as a Form of Traditional Medicine to Heal the Woes of Modernity in Caracas, Venezuela (Wade Glenn)
The Migration of Maya Souls: Transnationalism and Religion in a Maya Town (Jamie McKenzie)
Transforming Catholicism: The Afro-Catholic Festival of our Lady of Good Death in Brazil (Stephan Selka)
Pentecostalism among Canadian Aboriginal People: Some Thoughts on Conversions and Crises (Clinton Westman)
Discussant: Kevin O'Neill
Discussion

Sunday March 29, 2009

- 8:00-9:45 **WORKSHOP: Defending Against Crisis and Anxiety: The Uses and Abuses of a Psychoanalytic Anthropology (Jenny Huberman, Organizer). DOLPHIN**
Anthropology's "Anxiety": An Exploration into the Roots and Ramifications of a Word on Loan (Tracey Rosen)
The Search for Understanding: Trauma and the Path Toward Recovery in Contemporary Palestine (Laura Ligouri)
Talking Stones and Visiting Saints: Revolutionary Agency and Dreams of the Divine in Highland Maya Millenary Movements (Kevin Groark)
- 8:00-9:45 **Bonding and Attachment in Kinship, Immigration, and Conversion. CURLEW**
From Suffering to Happiness: A Story of Religious Transformation from Central India (Amit Desai)
Boyhood Crisis, Adulthood Instability: Childhood Father-son Relationships Predict Adult Alcohol Consumption in Dominica (S. Decker and M. Flinn)
Attachment Styles and Culture Change among Indonesian Immigrants in the United States (Virgo Handojo)
Childhood Maternal Affection and Adult Appetitive Motivation Among Adult Men in a Dominican village (M. Jackson and S. Decker)
Discussion
- 8:00-9:45 **Graduate Student Dissertation Prospectus Workshop (Part 1) (Melissa Caldwell, Organizer). MARLIN**
Flashmobs as an Expression of Contemporary Urban Ritual and Religiosity (Denice Szafran)
Korean Christian Moderns (Sarah Eunkyung Chee)
Many Suffering Lives: Psychiatry in Practice in Contemporary Kashmir (Saiba Varma)
Change is the Continuity: Controlling the Chaos of Modernity through Traditional Vodou Rituals (Elizabeth Crocker)
- 8:00-9:45 **Cross-Cultural Explorations of Traumatic Stress and Coping: Migration and Disaster. SANDERLING**
Cross-Cultural Coping and Healing Strategies for American Military Veterans and Their Possible Effects on PTSD (Megan Sisson)
Buufis: From Madness to Method (Anna Jacobsen)
Between Cultures: Turkish-German Girls in Berlin (Hillary Melchiors)
Beyond Trauma: Construction of Illness Histories During Displacement (Amy Rezac)
Mental Health at the Margins: Somatization of Distress among Tzutujil Maya Mudslide Victims in Santiago Atitlán, Guatemala (Serena Stein)
Discussion
- 8:00-9:45 **WORKSHOP: Teaching Psychological Anthropology (Cameron Hay, Organizer). TRITON**
Participants: Alex Hinton, Jill Korbin, Claudia Strauss, Carol Worthman, Cameron Hay)

Sunday March 29, 2009

8:00-10:45 **FILM SCREENING: Forty Years of Silence (Robert Lemelson).** Discussion to follow. **MERRILL HALL**

9:45-10:00 **Break**

10:00-11:45 **WORKSHOP: The SPA-Lemelson Conferences (Douglas Hollan, Organizer)**
Participants: Jill Korbin, Eileen Anderson-Fye, Don Seeman, Sarah Willen, David Lancy, John Bock, Suzanne Gaskins. **NORTH LONGVIEW**

10:00-11:45 **Depression, Subjectivity, and Aging. SOUTH LONGVIEW**
Subjectivity in Question: Negotiating Personhood in the Face of Depression and Aging in the U.S. (Britt Dahlberg)
Dealing with the Blues and Hopelessness: Preliminary Notes on Older Men's Subjective Experience of Depression and Suicidal Thoughts (Ladson Hinton, Carolina Apesoa-Varano, and Judith Barker)
Living Longer, Ageing Sooner: The Contemporary Trap? (Teresa Amor)
Discussion

10:00-11:45 **Transforming Context through Conduct: Multimodal Communicative Action and the Co-Creation of Meaning in Ritual (Jonathan Marion and Eric Hoenes del Pinal, Organizers). ACACIA**
Introduction
How to Be a Good Churchgoer in a Q'eqchi'-Maya Parish: Embodied Models of Piety in Two Congregations (Eric Hoenes del Pinal)
The Power of Consensus: Agreement and Interaction in the Spontaneous Production of Ritual Space (Anthony Vincent Panfalone)
Capoeira Angola: Movement and Meaning in an Afro-Brazilian Tradition of Ritual and Deception (James Diokno)
Conduct and Communication: The Co-Creation of Meaning and Ritual in Ballroom Competitions (Jonathan S. Marion)
Making Time for Family: Negotiating Typicality Schemas in Family Interactions (Bradd Shore)
Discussion

10:00-11:45 **Spirit Possessions as Indices of Agency: Rethinking Alfred Gell's Legacy in the Anthropology of Religion (Jens Kreinath and Ken Stroeken, Organizers). SCRIPPS**
Ritual Resistance and Corporal Governmentality: Reinterpreting Hauka Spirit Possessions as Index for the Ritual Transformation of Agency (Jens Kreinath)
Indexicality and Distributed Agency in Brazilian Spirit Possession (Steven Engler)
The Event of Spirit Possession: A Topological Approach (Keen Stroeken)
The Aesthetics of Efficacy: Beauty and Agency in Vietnamese Spirit Possession (Kristen Endres)
Discussion

Sunday March 29, 2009

- 10:00-11:45 **WORKSHOP: Professionalization: What You Need To Know To Be a Successful Academic (Apart From the Ph.D.) (Elizabeth Perez, Organizer).**
DOLPHIN
Participants: Elizabeth Perez, Misty Bastian, Michael Lambek
- 10:00-11:45 **Eruption, Rupture, and Routine in Religious Ritual and Community.**
CURLEW
Cultural Negotiation: The Dialogue Between Ethnic Rituals and Pentecostals
(Maria de Lourdes Beldi de Alcântara)
Dream Sharing as a Mechanism of Charismatic Church Routinization (Roger I. Lohmann)
Krizishelyzeteket artikuláló vallásos tartalmú álmok egy moldvai csángó településen (Peti Lehel)
"Breaking Away" : Proliferating Christian Discourses and Mounting Allegations of Sorcery in Port Vila, Vanuatu (Jean Mitchell)
Discussion
- 10:00-11:45 **Graduate Student Dissertation Prospectus Workshop (Part 2) (Melissa Caldwell, Organizer).** **MARLIN**
Ancient Moderns: Claiming Middle Eastern Christian Identity in the Netherlands
(Sarah Bakker)
Explaining the Growth of Pentecostalism in East Africa (Franklin W. Horn)
Title Pending (Amy Fisher)
Beyond Borders of Belief: The Mata Amritanandamayi Mission in Milwaukee, Wisconsin (Karen Esche-Eiff)
Discussant: Melissa Caldwell
Discussion
- 10:00-11:45 **'Participant Observation' Revisited: The Ethnographer's Role and the Ethics of Fieldwork.** **SANDERLING**
Assembling Victimhood in the Entanglement of Lives: Professionals, Caregivers and Torture Victims in Gaza (Lotte Buch and Henrik Ronsbo)
Searching for Power(book) in the Ghanaian X–Scapes of Socio-Spiritual Conflict (Scott Edmonson)
Holding Hands Through Hell: Engaged Fieldwork During a Pentecostal Coming-out Crisis (Marsha Michie)
Discussion
- 10:00-11:45 **WORKSHOP: What We've Learned from Psychological Anthropology.**
TRITON
Participants: Suzanne Gaskins, Timothy McCajor Hall, Don Brenneis, Richard Shweder, Dorothy Holland, Margaret Eisenhart

12:00-1:00 **Lunch**

1:00 **Conference Closes**